

## **Nomination Guide**

## **Selection Statement**

The Selection Committee consists of staff and students. The Nomination/Selection Chairperson will set up a Selection Team for each category that will be comprised of Indigenous youth and one adult facilitator. Steps will be taken to ensure that the selection is unbiased and fair to every nominee. The process will be based on a point system that will rate each nominee based on the following information:

- Autobiography (the more we learn about you the better, your goals, your influences/mentors, extra-curricular activities);
- school transcripts, if applicable;
- supporting documents (two letters from either your: teacher, coach, support staff, Elder/Knowledge Keeper, mentor with their current contact information - *only one letter can be from a family member*);
- commitment to the Indigenous community;
- involvement in Indigenous heritage and culture;

The members of each Selection Team will not know the youth nominated in their category.

# **MIYAA Goals**

- To honour the accomplishments of Indigenous Youth in areas of Academics, Arts, Athletics, Business/Entrepreneurship, Community Involvement, Culture, Personal Achievement, Employment in a Traditional Field and Health.
- To provide a goal for Indigenous Youth to strive for.
- To create positive role models for Indigenous Youth.
- To bring the community together in support of Indigenous Youth.
- To encourage volunteerism by staging a major event organized completely by volunteers.

# **Eligibility for Nominees**

To be eligible for an award, the nominee must:

- 1. Be between the ages of 16 and 24 years of age;
- 2. Be a resident of the Province of Manitoba;
- 3. Be of Indigenous ancestry;
- 4. Consent to the nomination;
- 5. Complete a written autobiography;
- 6. Submit recent school transcripts, if applicable;
- Submit two letters of support (two letters from either your: teacher, coach, support staff, elder/knowledge keeper, mentor with their current contact information - *only one letter can be* from a family member);
- 8. Be willing to be interviewed by the Selection Committee;
- 9. Verify information and documentation as requested by the Selection Committee.
- 10. Has not received a MIYAA award in the past.

#### **Conditions of the Award**

- The tribute shall be presented to recognize exceptional achievement of an individual in the areas of Academics, Athletics, Arts, Culture, Community Involvement, Business/Entrepreneurship, Personal Achievement, Employment in a Traditional Field, Health - North and South and the Culinary Arts.
- 2. Nominations must be received (mail/email/drop off) by October 18, 2024 4:30pm (please see #8).
- 3. The Selection Committee shall review all nominations received by the deadline date.
- 4. A completed nomination form, a description of the achievements of the nominee that qualify the nominee for the awards, a biography, and two letters of reference shall accompany each nomination.
- 5. All nominees not receiving an award in any given year will lapse at the end of the year. If individuals are eligible for nomination in the following year a new submission will be required.
- 6. Any individual being nominated for more than one category shall be required to submit a separate nomination form and biography for each nomination.
- 7. Nominees must agree that the Manitoba Indigenous Youth Achievement Awards may use all photos and biographical information.
- 8. Email/mail/drop off completed applications by:

#### October 18<sup>th</sup>, 2024 @ 4:30 pm to:

Jennifer Ginter C/o River East Transcona School Division 589 Roch Ave. Winnipeg, Manitoba R2K 2P7 <u>iginter@retsd.mb.ca</u> Website: <u>www.miyaa.ca</u>

\*Office hours 8:30-4:30 \*\*Faxes will not be accepted.

Past recipients of the Manitoba Indigenous Youth Achievement Awards are not eligible.

# **Award Categories**

## ACADEMIC

<u>Senior</u>: Individuals between the ages of 20-24 who have achieved academic excellence in post-secondary education or training institutions.

<u>Junior</u>: Individuals between the ages of 16-19 who have achieved academic excellence in secondary institutions or training institutions.

#### ATHLETIC

<u>Senior</u>: Individuals between the ages of 20-24 who have achieved excellence in an individual or team athletic activity.

<u>Junior</u>: Individuals between the ages of 16-19 who have achieved excellence in an individual or team athletic activity.

## ARTISTIC

<u>Visual</u>: Individuals ages 16-24 who have achieved artistic distinction in a visual medium. Award One recognizes the works of two-dimensional and three-dimensional artists, videographers, photographers, writers, etc.

<u>Performance</u>: Individuals ages 16-24 who have achieved artistic distinction in a performance medium. Award Two recognizes the works of acting, theatre production, singer/songwriter musicians, contemporary dancers, etc.

#### **BUSINESS / ENTREPRENEURSHIP**

Individuals who are between the ages of 16-24 and have achieved business or entrepreneurial prominence.

## **COMMUNITY / VOLUNTEER**

<u>Senior</u>: Individuals between the ages of 20-24 who have demonstrated outstanding community leadership and involvement in a voluntary capacity.

<u>Junior</u>: Individuals between the ages of 16-19 who have demonstrated outstanding community leadership and involvement in a voluntary capacity.

## CULTURAL

<u>Male</u>: Individual young men between the ages of 16-24 who have shown dedication to the preservation and understanding of Indigenous cultures or languages.

<u>Female</u>: Individual young women between the ages of 16-24 who have shown dedication to the preservation and understanding of Indigenous cultures and languages.

## **EMPLOYMENT IN A TRADITIONAL FIELD**

Individuals between the ages of 16-24 who are pursuing or have achieved self-reliance/ economic independence in traditional occupations such as fishing or hunting, and committed to preserving traditional expertise (dog sledding, tanning, traditional Indigenous crafts, etc.)

## HEALTH – NORTH / SOUTH

<u>North</u>: individual between the ages of 16-24 residing **North of the 53rd Parallel** who is enrolled or planning to enroll full-time in a health care field at the postsecondary level (Traditional or Western). <u>South</u>: individual between the ages of 16-24 residing South of the 53rd Parallel who is enrolled or planning to enroll full-time in a health care field at the postsecondary level (Traditional or Western).

#### PERSONAL ACHIEVEMENT

<u>Senior</u>: Individuals between the ages of 20-24 who have demonstrated achievement and excellence in any area through personal perseverance.

<u>Junior</u>: Individuals between the ages of 16-19 who have demonstrated achievement and excellence in any area through personal perseverance.

# **CULINARY ARTS**

Individuals between the ages of 16-18 who are pursuing culinary arts.

## **CULINARY BUSINESS AWARD**

Individuals between the ages of 18-24 who are pursuing culinary business or have an existing culinary entrepreneurial prominence.

		For office use only Date received:
2024 N	IANITOBA INDIGENOUS YOUT Nomination Form Please PRINT clear	
Award Category:		ual Nominated:
DOB (DD/MM/YYYY)		Age
Phone	Email	
Address	City/Town	Postal Code
knowledge. I understand that if I a	cuments submitted with this application am a recipient of an award, my picture h Achievement Awards for promotiona	and biographical information may be used
Nominee Signature	Date	9
Nominating Person/Organization		Phone
Address	City/Town	Postal Code.
Email		
We appreciate the time and effort for subr	nitting your Nomination. Only successful recipie	nts will be contacted.
NOMINEE INFORMATION		Application Check List: <u>** Please refer to the nomination guide</u>
	mation. The outline below is a guide.	Application Check List:           ** Please refer to the nomination guide           Before you send in your application:
<ul> <li>Please provide the following infor</li> <li>Please have the information type</li> <li>OUTLINE (350 words maximum)</li> <li>Introduction <ul> <li>Age, date of birth, and pla</li> <li>Nation (First Nation, Metii</li> <li>Where childhood was speced</li> </ul> </li> <li>Education <ul> <li>Highest grade attained</li> <li>Areas of interest</li> <li>Plans for the future</li> </ul> </li> </ul>	mation. The outline below is a guide. written. ace of birth s, Inuit) ent or home community	<ul> <li>** Please refer to the nomination guide</li> <li>Before you send in your application: <ul> <li>Sign and date this form.</li> <li>Attach a typewritten copy of your nominee information <ul> <li>(introduction, education, personal biography).</li> <li>Attach your nominator's letter. *</li> <li>Attach two letters of support from references (please see guide)</li> <li>Attach transcripts if applicable</li> <li>Include supporting documentation,</li> </ul> </li> </ul></li></ul>
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